



# Sacramento County District Attorney's Office

ANNE MARIE SCHUBERT  
District Attorney

Stephen J. Grippi  
Chief Deputy

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Assistant District Attorney

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## 19th Annual Public Safety & Community Appreciation Luncheon

District Attorney Anne Marie Schubert will host the **19th Annual Public Safety & Community Appreciation Luncheon**:

**Friday ~ May 4, 2018**

Registration starts at **11:00 a.m.** ~ Program from **11:30 a.m. to 1:30 p.m.**

**DoubleTree Hotel, Sacramento ~ 2001 Point West Way**

This annual event recognizes and honors the dedication of public safety members, public officials, community and business leaders, educators, health care providers and all those who sacrifice and work tirelessly to protect the safety and well-being of the Sacramento region. This event is also a time to remember the fallen and their families for the ultimate sacrifice they have made on behalf of the community.

This year's theme "***Partnering for Public Safety: Solutions for a Stronger Community***" will address the importance of law enforcement partnering with community-based organizations to create a healthier, safer and stronger community.

District Attorney Anne Marie Schubert will serve as moderator of a panel of representatives who will provide their unique insight into key areas, and discuss how they are working individually and collaboratively to improve the well-being of the community.

This year's panelists are **Sacramento Police Chief Daniel Hahn, Reading Partners Executive Director Rachel Minnick, La Familia Counseling Center Executive Director Rachel Rios and Roberts Family Development Center Co-Founder & CEO Derrell Roberts.**

Financial contributions from businesses and community organizations are needed to underwrite the cost of the event, and keep ticket prices affordable for all those who wish to attend. **Sponsorship opportunities are enclosed for your consideration.**

New this year, commemorative heavy duty reusable tote bags will be provided to all luncheon attendees. **Premier, Champion and Guardian sponsors will have a single color logo displayed on the tote bags.**

To receive the full sponsorship benefits, **please return the enclosed form and payment by April 2, 2018. Premier, Champion & Guardian sponsors must provide logos in one color, vector format (.ai) with all fonts outlined by April 2, 2018** to [cooperm@sacda.org](mailto:cooperm@sacda.org).

For more information, contact Shelley Cooper at 916.874.7983 or [cooperm@sacda.org](mailto:cooperm@sacda.org).

# *Be a Sponsor!*

## *Public Safety & Community Appreciation Luncheon ~ May 4, 2018*

**Yes** – I want to join with the public safety community and honor the men and women who serve our citizens with dedication and valor:

- **Premier Sponsor - \$2,000**

Table of ten ~ On-stage recognition of sponsor representative ~ Banner placed over or beside stage ~ Signage on premier sponsor banquet table(s) ~ Exhibit table in banquet room ~ Item on banquet tables ~ Premier logo placement in program and PowerPoint sponsor slide ~ Premier single color logo placement on commemorative tote bag provided to all luncheon attendees ~ Media promotional opportunities

- **Champion Sponsor - \$1,250**

Table of ten ~ Acknowledgement from podium ~ Banner and exhibit table in banquet room ~ Item on banquet tables ~ Logo placement in program and PowerPoint sponsor slide ~ Single color logo on commemorative tote bag provided to all luncheon attendees ~ Media promotional opportunities

- **Guardian Sponsor - \$750**

Table of ten ~ Banner in banquet room ~ Logo placement in program and PowerPoint sponsor slide ~ Single color logo on commemorative tote bag provided to all luncheon attendees

- **Advocate Sponsor - \$450**

Table of ten ~ Acknowledgement in program and PowerPoint sponsor slide

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**Organization Name** (to appear in program/promos): \_\_\_\_\_

**Circle Sponsorship Level:** Premier (P)    Champion (C)    Guardian (G)    Advocate (A)

**Amount:** \$ \_\_\_\_\_

I want to be part of the event and receive the benefits of sponsorship, but would like to donate all or some of the tickets to the event. (# of tickets donated \_\_\_\_\_).

**Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

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Please make checks payable to: Sacramento County District Attorney's Office and mail to: Attn: Shelley Cooper ~ 901 G Street, Sacramento, CA 95814. Upon receipt of sponsorship payment, you will receive a confirmation notice.

For questions, contact Shelley Cooper at 916.874.7983 or [cooperm@sacda.org](mailto:cooperm@sacda.org).

Individual Ticket/Table Sales Also Available